



**Mt. Nebo District  
Top Adult Scout Leaders  
Awards Nomination Form 2019**

Stake: \_\_\_\_\_ Ward: \_\_\_\_\_ Unit # \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Submitted By: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please select those Scout Leaders in your units that are deserving of recognition for their outstanding service this past year. Please fill out forms completely and accurately. All **registered** adult Scout Leaders from your Scout units may be considered. Please copy these forms as needed.

We recommend nominating deserving individuals who did not receive an award last year.

**NOTE:** The below awards will be presented at the District Recognition night along with any other awards that are deemed appropriate. Including award recipients, all District Staff, CORs and Unit Commissioners are invited and encouraged to attend as this meeting also serves as our District Annual Meeting.

**EVENT Info:** Thursday, March 21, 2019 at 6:30pm at the Mt. Nebo Stake Center, 608 W. 1400 S., Payson

All forms must be submitted to the Stake then given to a member of the Mt. Nebo District Key 3. Submission deadline is **January 31, 2019**. Submissions can be sent to: [Derrick.Larsen@Scouting.org](mailto:Derrick.Larsen@Scouting.org)

**Nominees' Information**

**Second Miler Award:** To recognize and adult Scouter who goes the extra mile magnifying their leadership.

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_

Current Scouting Position: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_

Current Scouting Position: \_\_\_\_\_ Email: \_\_\_\_\_

**The Unit Leader Award of Merit:** For adult Scouters serving on the Unit level – See additional form.

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_

Current Scouting Position: \_\_\_\_\_ Email: \_\_\_\_\_

**The District Award of Merit:** For adult Scouters serving on the District level – See additional form.

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_

Current Scouting Position: \_\_\_\_\_ Email: \_\_\_\_\_

More award nominations on next page.---->





**BOY SCOUTS OF AMERICA®**  
**UTAH NATIONAL PARKS COUNCIL**

**Adult Leader of the Year Award:** To recognize adult Scouters who exemplify their Scouting position.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Cubmaster of the Year   | <input type="checkbox"/> Committee Chair of the Year     | <input type="checkbox"/> Scout Family of the Year |
| <input type="checkbox"/> Den Leader of the Year  | <input type="checkbox"/> Chartered Org. Rep. of the Year |   |
| <input type="checkbox"/> Scoutmaster of the Year | <input type="checkbox"/> Commissioner of the Year        |   |

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_

Current Scouting Position: \_\_\_\_\_ Email: \_\_\_\_\_

Years in Current Position: \_\_\_\_\_ Total Years as an Adult Scout Leader: \_\_\_\_\_

What other leadership positions has the nominee held?

What training awards has the nominee received?

In what ways has the nominee been active in Scouting (events/service/staff etc.)?

Please list any other notable contributions in Scouting by this nominee.

**Adult Leader of the Year Award:** To recognize adult Scouters who exemplify their Scouting position.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Cubmaster of the Year   | <input type="checkbox"/> Committee Chair of the Year     | <input type="checkbox"/> Scout Family of the Year |
| <input type="checkbox"/> Den Leader of the Year  | <input type="checkbox"/> Chartered Org. Rep. of the Year |   |
| <input type="checkbox"/> Scoutmaster of the Year | <input type="checkbox"/> Commissioner of the Year        |   |

Name: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_

Current Scouting Position: \_\_\_\_\_ Email: \_\_\_\_\_

Years in Current Position: \_\_\_\_\_ Total Years as an Adult Scout Leader: \_\_\_\_\_

What other leadership positions has the nominee held?

What training awards has the nominee received?

In what ways has the nominee been active in Scouting (events/service/staff etc.)?

Please list any other notable contributions in Scouting by this nominee.

